## TREE PRUNING AND REMOVAL PERMIT APPLICATION



Made under clause 5.9 of the Canada Bay Local Environmental Plan 2008

Address: 1A Marlborough Street, DRUMMOYNE NSW 2047 Phone: (02) 9911 6555 **Payment Details ATTENTION:** An additional 1% Credit Card fee will apply to the dollar amount paid by credit card. Fee Payable **EFTPOS** C/Card \$ Cheque Cash (GST Exempt) Card No. / / Exp Date: / Card Signature: Date: Name: Fee Paid Office Use \$ Receipt No: Date: (See below) Fees & Charges (GST exempt) (Please tick) Standard Processing (20 business days) (code 349) \$100.00 Standard Application \$30.00 Pensioner Application Please provide Pension Card No: Urgency Fees - Processing (5 business days) - (Council reserves the right to make this service unavailable) \$300.00 Urgency fee (code 359) **Checklist for Customer Service** Is it is a Heritage item: Yes No Is it in a Conservation area: Yes No No Are there are any DAs on the property: Yes If yes please specify DA no: **CSO Signature: Checklist for Coordinator Tree Services** Are there DA conditions relating to retention/preservation of trees that form part of Yes No this Tree Pruning and Removal Permit Application form? Comments: Signature: Date: 1. Applicant Details

Name(s) (Please Print)

Phone / Fax / Mobile: (Business Hours)
Signature

Address:

| 2. Consent of Tree Owner(  | s) - Essential                      |                        |                    |  |  |  |  |
|--|-------------------------------------|------------------------|--------------------|--|--|--|--|
| Name(s) (Please Print)   |                                     |                        |                    |  |  |  |  |
| Address:   |                                     |                        |                    |  |  |  |  |
|  |                                     |                        |                    |  |  |  |  |
| Signature  |                                     |                        |                    |  |  |  |  |
| Company Seal :   |                                     |                        |                    |  |  |  |  |
| (If Applicable)  |                                     |                        |                    |  |  |  |  |
| Where owner is a company or owner's corp. a Seal and/or ACN & ABN must be provided.  | ACN:                                | ABN:                   |                    |  |  |  |  |
| Council will not accept or reg   | gister the Application if the conse | nt of the Owner(s) has | not been provided. |  |  |  |  |
| Where the inspecting Tree Officer deems that the ownership of the tree is not clearly visible i.e. on boundary line between two neighbours, the inspection officer will request the signature of the adjacent property owner or a covering letter granting permission for the tree to be accessed. A copy of the permit will be sent to the adjacent property owner. |                                     |                        |                    |  |  |  |  |
| 3. Development Application   | un .                                |                        |                    |  |  |  |  |
| •  | ent Application (DA) lodged with    | Council which includes | the Name Name      |  |  |  |  |
| removal of the subject tree(s)?  |                                     |                        |                    |  |  |  |  |
| If YES, this form must not be lodged. This is part of the Development Application process.   |                                     |                        |                    |  |  |  |  |
| Has there been a previous development consent issued with a condition requiring the retention of the subject tree(s)?  Yes  No   |                                     |                        |                    |  |  |  |  |
| <b>If YES</b> , this form must not be lodged. A s96 application is required to modify the conditions of consent. Please refer to the Duty Planner for clarification.   |                                     |                        |                    |  |  |  |  |
| Is the property identified as a Heritage Item or located within a Heritage Conservation Area under Schedule 5 of the Canada Bay Local Environment Plan, 2008?  Yes   |                                     |                        |                    |  |  |  |  |
| If YES, this form must not be lodged. Development consent is required for pruning or removal of the subject tree(s), in accordance with clause 5.9 (7) if the Canada Bay Local Environment Plan, 2008. Please refer to the Duty Planner for clarification.   |                                     |                        |                    |  |  |  |  |
| 4. Property Details where  | tree(s) are located                 |                        |                    |  |  |  |  |
| Address: Unit N  | lo:                                 | House No:              |                    |  |  |  |  |
| Street   | •                                   |                        |                    |  |  |  |  |
|  |                                     |                        |                    |  |  |  |  |
| Subui  | rb:                                 | Postcode:              |                    |  |  |  |  |
| DP No: Lot No  | o: Vol/Folio                        | Strata<br>Plan         | Map(s) Attached    |  |  |  |  |
| 5. Proposed Work   |                                     |                        |                    |  |  |  |  |
| Tree Removal Only  Tree Pruning Only  Tree Pruning Only  Tree Pruning and Removal  |                                     |                        |                    |  |  |  |  |
| Reason for Request: (Please Note: Permission is note generally granted to remove trees for leaf, twig, cone or fruit   |                                     |                        |                    |  |  |  |  |
| drop)  |                                     |                        |                    |  |  |  |  |
|  |                                     |                        |                    |  |  |  |  |

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| 6. Tree Pruning  |                                   |        |                     |       |            |  |    |
|--|-----------------------------------|--------|---------------------|-------|------------|--|----|
| Note: If Arborist's Report required, this will need to be lodged with Council before Permit can be issued.   |                                   |        |                     |       |            |  |    |
| Specifying Arborist's Details - (To be completed if works involve tree pruning ONLY)   |                                   |        |                     |       |            |  |    |
| All pruning works must be undertaken by a qualified Arborist with a Level 2 Grade in Arboriculture or Horticulture Level 3 T.A.F.E qualifications. All pruning work must comply with Australian Standard AS4373-2007 Pruning of Amenity Trees. All contractors must adhere to current Work Cover Standards |                                   |        |                     |       |            |  |    |
| Surname/Company (if applicable):   |                                   |        |                     |       |            |  |    |
| Address:   |                                   |        |                     |       |            |  |    |
| Suburb:  |                                   |        | Post Cod            | le:   |            |  |    |
| ABN:   |                                   |        |                     |       |            |  |    |
| Qualification:   |                                   |        |                     |       |            |  |    |
| Phone No.  |                                   |        |                     |       |            |  |    |
| 7.Tree Removal   |                                   |        |                     |       |            |  |    |
| Note: Contractor deta  | ail needs to be supplied before F | Perm   | it can be i         | issue | d.         |  |    |
| Contractor Details - (   | To be competed if works involve   | e tree | e removal           | ONL   | <b>Y</b> ) |  |    |
| All tree removal works must comply with AS/NZS 4801-2001 Safety and Occupational Health Standards and current Work Cover Standards along with current Certificate of Currency for Combined Public & Products Liability & current Certificate of Currency for Workers Compensation.                         |                                   |        |                     |       |            |  |    |
| Company  |                                   |        | Contact p           | oerso | n:         |  |    |
| Address:   |                                   |        |                     |       |            |  |    |
| Suburb:  |                                   |        | Post Cod            | le:   |            |  |    |
| ABN:   |                                   |        | Date of<br>Attainme | nt:   |            |  |    |
| Qualification:   |                                   |        | Certificate No:     |       |            |  |    |
| Phone No.  |                                   |        |                     |       |            |  |    |
| 8 Tree Species/Comm  | non Name                          |        |                     |       |            |  |    |
| 1.   |                                   | 6.     |                     |       |            |  |    |
| 2.   |                                   | 7.     |                     |       |            |  |    |
| 3.   |                                   | 8.     |                     |       |            |  |    |
| 4.   |                                   | 9.     |                     |       |            |  |    |
| 5.   |                                   | 10.    |                     |       |            |  |    |
|  |                                   |        |                     |       |            |  |    |
| 9. Property Access  Will Council need you to be present to get access to the tree(s)?  Yes  No   |                                   |        |                     |       |            |  |    |
| Is there a dog at the property? (if so, please ensure dog is res   |                                   |        |                     |       | Yes        |  | No |
| Do you wish to be present during the inspection?   |                                   |        | [                   |       | Yes        |  | No |
| Please Note: If an appointment will need to be made, delays are possible   |                                   |        |                     |       |            |  |    |

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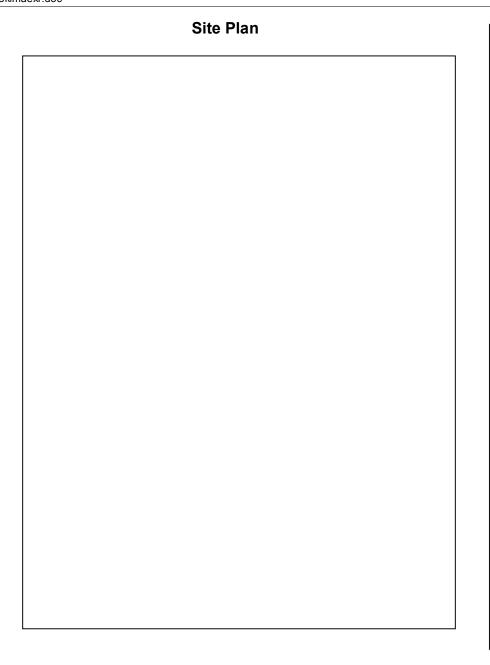
## 10. Site Plan - Must be completed on page 5 as per sample site plan

The plan must show:

- The north point
- Existing building and structures on the site
- The location of the subject tree/s
- The distance of the nearest two boundaries to the tree/s to be pruned or removed

**Note:** Where there is more than one tree to be pruned or removed, the trees are to be suitably numbered to correspond with section 8.

| If you have a copy of an existing accurate survey plan, it is advised that you lodge a copy of the survey with the application form to speed up the assessment process.  |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  |   |  |  |  |  |  |  |
| 11. Other Attachments  |   |  |  |  |  |  |  |
| Ac   | dditional material submitted by applicant – Specify   |  |  |  |  |  |  |
| De   | Details of any prior stage consent granted – Specify  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Declaration  |   |  |  |  |  |  |  |
| I acknowledge that no work can be carried out until a permit has been issued by Council. I have read and fully understand all the information contained in this application and undertake that all information is true and correct. I hereby give Council permission for a Tree Management Officer to enter the property to undertake an inspection. |   |  |  |  |  |  |  |
| Owner's Signature:   |   |  |  |  |  |  |  |
| Council Details  |   |  |  |  |  |  |  |
| Address:   | City of Canada Bay Council Civic Centre<br>1A Marlborough Street, Drummoyne NSW 2047<br>Locked Bag 1470, Drummoyne NSW 1470 | Website:<br>Email:<br>Telephone:<br>Fax: |  |  |  |  |  |



## **Example Site Plan**

